

# 2026 INDIANA AL-ANON CONVENTION

## MAY 15 - 17, 2026

### HOSTED BY DISTRICTS 1, 2 & 5



**Register by April 15th, Save \$10  
& Receive a Free Raffle Ticket  
in your packet at Convention!**



Online Registration: Scan or Click QR Code

**ALL TIMES ARE CENTRAL STANDARD TIME!**

#### Convention Times:

Fri. Registration: 3 pm

Early Bird Workshop: 4:30pm

Opening & Speaker: 7:30 pm

Sat. Registration: 8 am

Closing: Sunday 12 pm

#### Guest Speakers:

Mattie T., Missouri City, TX (AFG)

Mike D., Elkhart, IN (AFG)

Liz P., Chicago, IL (AFG)

Marcia M., Wolcott, CT (AFG)

Scott G., Onondaga, MI (AA)

Alateen Speaker, TBD

#### Workshops:

\*Keeping Your Head Above Water

\*Raising the Sails of Serenity -  
Acceptance, Courage & Wisdom

\*The Transformative Power of Step 7

\*Ship To Shore - Reach One More

-----DETACH HERE AND RETURN WITH PAYMENT-----

### REGISTRATION

PLEASE PRINT CLEARLY AND COMPLETE ONE FORM PER PERSON

**Full Name:** \_\_\_\_\_

**Name to Appear on Badge:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

I am a member of: ☐ Al-Anon ☐ Alateen ☐ AA Your 1st Convention? ☐ Yes ☐ No

### REGISTRATION FEES & PAYMENT INFORMATION

Early Registration (w/ Raffle Ticket!)	\$35.00
After 04/15 or Walk-In Registration	\$45.00
Alateen Registration (No Cost!)	\$ 0.00

**Please Note:** Fees may be transferred, but not refunded.

#### DELI BUFFET LUNCH

Sandwich, Soup, Side, Dessert & Drink ☐ Please make mine **GLUTEN FREE** / **VEGGIE** \$35.00

**Mail Completed Registration  
Forms & Checks to:**

#### SATURDAY BANQUET DINNER (PLEASE SELECT ONE)

☐ CHICKEN SCALLOPINI ☐ PORK TENDERLOIN \$49.00  
☐ STUFFED PORTABELLA MUSHROOM (VEGETARIAN & GLUTEN-FREE!)

AFG Indiana State Convention 2  
P. O. Box 54  
9200 Thiel Street  
St. John, IN 46373 -9998

DONATION \$

**Total Payment Enclosed** \$

**Food Orders Must be  
Received by 04/15/2026**

Convention Chair: Sharon S. (219) 781-0001 or 2026ConvChair@Indiana-al-anon.org

**2026 INDIANA AL-ANON CONVENTION ★ 05/15-17/26**

**BLUE CHIP CONVENTION CENTER**

**777 BLUE CHIP DRIVE, MICHIGAN CITY, IN 46360**



**We have a block of rooms in the Spa Tower  
(which is closer to the Convention Facility) for \$209/night,  
and a block of rooms in the Blue Chip Tower at \$189/night.  
There is 12% tax and \$12.99 resort fee for all rooms per night.**

**HOTEL POOL IS ONLY  
OPEN TO ADULTS 18+  
ON WEEK-ENDS!**

**Hotel Room Reservations need to be made by 04/23/2026 by calling (888) 879-7711.**

**Please use AFG Convention Group Code: AFG515G to receive the Group Rate.**

**Reservations not cancelled 48 hours prior to arrival will be charged 1 night room & tax.**

**-----ALATEEN CONSENT-DETACH HERE AND RETURN-----**

**PARENTS: Please read the Convention Parental Consent Form carefully, complete date & sign.**

**TEENS: This form must be presented to the Indiana Al-Anon State Convention officials with your registration form prior to your taking part in any convention activities.**

**Parents Note: The undersigned parent/legal guardian of the teen listed here, hereby grants to Al-Anon State Convention at Blue Chip Convention Ctr in Michigan City, IN, while the convention is in session, the right to discipline such teen through any lawful means necessary to assure appropriate behavior in accordance with such uniform rules as the convention committee may agree to be responsible for, and save the committee harmless with respect to charge by the teen for room, or board, or any damaged rooms or property done by him or her.**

**Teen's Name \_\_\_\_\_ Phone \_\_\_\_\_**

**Name of Parent/Legal Guardian \_\_\_\_\_ Phone \_\_\_\_\_**

**During the Convention, Teen will stay at: \_\_\_\_\_**

**Teen's Medical Insurance Provider \_\_\_\_\_ Policy Number: \_\_\_\_\_**

**Regular Medication: \_\_\_\_\_**

**I further designate \_\_\_\_\_ or \_\_\_\_\_ my lawful attorneys in fact to the intent that either of them shall have authority to obtain and consent to needed medical treatment for the child above named in case of accident or emergency, as fully as myself do, releasing such person(s) from any liability in accordance of his/her best judgement at the time.**

**I certify my legal authority to execute this document on behalf of the above-named child.**

**Signature \_\_\_\_\_ Date \_\_\_\_\_**

(VER. 4)